March 9th, 2025 at 10:00 am

The Booklet

First Sunday of Lent A Celebration of Holy Eucharist



Welcome to St Albans Church!

We welcome all people, no matter their age, ability, gender, cultural background, sexual orientation, income level or faith tradition to join us as we seek to deepen our relationship with God and each other.

If this is your first time at St. Albans welcome! If you would like to be on our mail or email list, or have any other questions or requests, please feel free to place a written in the black box by the sound board, speak to a fellow congregation member, Michael our priest revmichael@stalbanschurch.ca or send an email to our office office@stalbanschurch.ca

During the service, if you are a breastfeeding parent, you are welcome to breastfeed where you are seated or anywhere else in the church, as you feel comfortable.

About this booklet

This booklet is your guide to our service. You're invited participate through music, prayer, readings, reflections and silence. Every time it's your turn to say or do something, you'll see it here in this booklet (usually in bold). If there are surprises, or you have questions, ask a neighbour.

Participation

Our hope is that everyone gathered will feel able to participate in our worship this morning. At various points in the service we may suggest certain postures. But please feel free to adopt whatever posture (standing, sitting, kneeling) is appropriate for you at any time. If you would like to do some sketching or writing during the service, you are most welcome – at the back of the church is our Art Cart, stocked with books and art supplies. The books are communal so please date your work, no need to sign it, but the Art Books will become over time an anthology of our collective experience. If you have a prayer request, please feel free to put it on an index card located at the back and put it into the basket, only indicate person's first name, and we will pray for them (or you) during the Prayers of the People.

Liturgical Note: In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Welcome

Great Is Thy Faithfulness | Chisholm
Great is thy faithfulness, O God, my Father;
There is no shadow of turning with thee.
Thou changest not, thy compassions, they fail not;
As thou hast been, thou forever wilt be.

Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see.
All I have needed thy hand hast provided;
Great is thy faithfulness,
Lord unto me.

Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To thy great faithfulness, mercy, and love. *Refrain*

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine and ten thousand beside.
Refrain

Land Acknowledgement

Dear friends, we gather on traditional Anishinaabe Algonquin territory. May we dwell on this land with respect and peace.

In a spirit of reconciliation, may we always seek to respect the history, spirituality, and culture of First Nations, Metis, and Inuit.

May we do all in our power to support all efforts to establish an equal presence on this land.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Bless the Lord who forgives all our sins. His mercy endures for ever.

The Opening Prayer

to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Confession and Absolution

In our time of confession we recognize our need for reconciliation with God and with each other. In response to our need God embraces us and calls us beloved.

Dear Friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism. Let us pause before our Creator and Redeemer.

Silence is kept

Let us ask God to bring to light the things now hidden in darkness, and to disclose to us the secret purposes of our hearts. And most especially, let us remember the covenant of our baptism and test our hearts and conscience to know how faithfully we have persevered in resisting evil, and whenever we fell into sin, have repented and returned to the Lord.

Silence is kept

Holy and immortal God,

you formed us from the dust in your image and redeemed us from sin and death by the cross of our Saviour. Through the washing of baptism, you raised us up with him to share in the new covenant with all your holy people. But we have squandered the inheritance of your saints and have wandered far in a land that is waste. Therefore, we turn to you in penitence and humility. In your great mercy, forgive us and restore us, that we may rejoice in your presence, and walk in your ways to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Tree of Life & Awesome Mystery | Haugen

Tree of life and awesome mystery,
In your death we are reborn,
Though you die in all of history,
still you rise with every morn,

Still you rise with every morn.

Seed that dies to rise in glory, May we see ourselves in you, If we learn to live your story, We may die to rise anew, we may die to rise anew.

We remember truth one spoken, love passed on through act and word, Every person, lost and broken wears the body of our Lord, wears the body of our Lord.

Gentle Jesus, mighty Spirit, come inflame our hearts anew, We may all your joy inherit, if we bear the cross with you, if we bear the cross with you.

Collect of the Day

Let us pray.

We pray silently.

God of the wilderness, your Spirit leads us to face the truth, unprotected and exposed: in our times of trial help us to resist the worship of empty power, so that we may find our true food in Jesus Christ, the broken bread. **Amen.**

We Proclaim the Word

Each Sunday we read from sections of the Bible: the Old Testament, Psalms, New Testament and the Gospel. These same readings will be proclaimed to over a billion Christians around the world today.

The First Reading: Deuteronomy 26:1-11

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 91:1-2, 9-16

Those who dwell in the shelter of the Most High, abide under the shadow of the Almighty.

They shall say to the Lord, "You are our refuge and our stronghold, our God in whom we put our trust."

Because you have made the Lord your refuge, and the Most High your habitation,

there shall no evil happen to you, neither shall any plague come near your dwelling.

For the angels of God shall have charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

"Because they are bound to me in love, therefore will I deliver them; I will protect them, because they know my name.

They shall call upon me, and I will answer them; I am with them in trouble; I will rescue them and bring them to honour.

With long life will I satisfy them, and show them my salvation."

The Second Reading: Romans 10:8b-13

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Gospel: Luke 4:1-13

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

The Gospel is read

The Gospel of Christ **Praise to you, Lord Jesus Christ.**

Homily - Rev. Michael

We say the Apostles Creed to affirm our faith using words of the ancient church

I trust in God, the Father almighty, creator of heaven and earth.

I trust in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate, was
crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I trust in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

The Peace

In the sharing of the Peace we celebrate our reconciliation with God and extend the gift of peace to one another (Matt 5:23-24). We are also reminded that it is in meeting others that we meet Christ.

The peace of the Lord be always with you. **And also with you.**

Share a sign of peace in church, online or in your home.

We Celebrate the Eucharist



Thank you for donating to the ministry of St. Albans! You may also make an offering via the donation box at the by the soundboard – envelopes can be found there as well. You can also donate electronically by e- transfer to donate@stalbanschurch.ca, or through Canada Helps or Paypal through the St. Albans Website - https://stalbanschurch.ca/qive/

Fairest Lord Jesus | Traditional Fairest Lord Jesus, ruler of all nature, O thou of God and son of earth Thee will I cherish, Thee will I honor, thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine.

Prayer over the Gifts

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

Eucharistic Prayer

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might,
Heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest.
Blessed is the One who comes in the name of the Lord. X2
Holy, holy, holy Lord, God of power and might,
Heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest. X2

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, God, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory; and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in

whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

Amen.

The Lord's Prayer

Please feel free to use the language of your choice.

Our Creator (Father/Mother) in heaven,
hallowed be your name,
Your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,

The Breaking of the Bread

and the glory are yours,

now and for ever. Amen.

We break this bread, **Communion in Christ's body once broken.**Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The gifts of God for the people of God.

Thanks be to God.

Communion

At St Albans, all are welcome to receive communion or a blessing. Communion is received in a series of semi-circles at the front of the church. Please cross your arms over your chest if you would prefer to receive a blessing instead of the bread and/or wine. Please also indicate if you would prefer to receive a rice wafer instead of a wheat wafer. If you have a prayer need at most services at the front left there are two skilled prayers who are there to pray for and with you.

Still Making Me | Audrey Assad

When you wove me in the darkness Were we already face to face? When you knit me in my mother In that fearful wonderful way Did you love me when you hovered Over her blood and her water Before she knew my name? When you wove me in the darkness Were we already face to face?

Is there an ocean of affection Where I come from and where I'm bound? Where all this fear and imperfection Could be swallowed in love somehow Is there a seat at this table For every part of me that's able To want to be found? Is there an ocean of affection Where I come from and where I'm bound?

Maybe you're still making You're still making me Maybe you're still making You're still making me

When I lay down in the evening I am learning to believe again It is all I can do some nights When you're feeling like a long lost friend But in the clear light of morning I see you standing at the door Like you have always been So when I lay down in the evening I am learning to believe again

Maybe you're still making You're still making me Maybe you're still making You're still making me Maybe still creating And recreating me Maybe you're still making You're still making me

But in the clear light of morning I see you standing at the door Like you have always been So when I lay down in the evening I am learning to believe again

We Are Sent

Prayer after Communion

Let us pray.

We pray silently.

Compassionate God,

you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage; may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts; through Jesus Christ, our Saviour and Lord. Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.
Amen.

Community Announcements

Blessing

Your Peace Will Make Us One | Audrey Assad
Mine eyes have seen the glory of the coming of the Lord
You are speaking truth to power, you are laying down our swords
Replanting every vineyard til a brand new wine is poured
Your peace will make us one

I've seen you in our home fires burning with a quiet light You are mothering and feeding in the wee hours of the night Your gentle love is patient, you will never fade or tire Your peace will make us one

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Your peace will make us one

In the beauty of the lilies you were born across the sea With a glory in your bosom that is still transfiguring Dismantling our empires til each one of us is free Your peace will make us one

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Your peace will make us one

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Your peace will make us one

Sending

Go in peace to love and serve the Lord.

Thanks be to God.

Announcements

Meal @ Friel – Our next meal at Friel is March 12. Please sign up for future meals and lets continue to make a difference in the lives of students!

Student Christian Movement - Learn how Christian Zionism became a massive force behind Canadian and American support for Israel on March 13th, 6pm, uOttawa DMS 1150.

St. Albans Staff

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