

August 27, 2023
at 10:00 a.m.

The Booklet

Pride Sunday
A Celebration of Holy Eucharist

Livestream the service at
www.facebook.com/saintalbans or

www.youtube.com/channel/UCdwV9f01mc4ymXD16YdNUBA



ST ALBANS

Spirit-Led. Christ-Centred. Contemporary Urban Church

www.stalbanschurch.ca

Welcome to St Albans Church!

We welcome all people, no matter their age, ability, gender, cultural background, sexual orientation, income level or faith tradition to join us as we seek to deepen our relationship with God and each other. Together we're exploring how we are called to serve in the world, right here in downtown Ottawa.

If this is your first time at St. Albans welcome! If you would like to be on our mail or email list, or have any other questions or requests, please feel free to place a written note on the offering plate when it is circulated, speak to a fellow congregation member, Michael our priest

revmichael@stalbanschurch.ca or send an email to our office office@stalbanschurch.ca

During the service, if you are a breastfeeding parent, you are welcome to breastfeed where you are seated or anywhere else in the church, as you feel comfortable.

About this booklet

This booklet is your guide to our worship. You're going to experience and participate in worship through music, prayer, readings, reflections and silence. Every time it's your turn to say or do something, you'll see it here in this booklet (usually in bold). If there are surprises, or you have questions, ask a neighbour.

Participation

Our hope is that everyone gathered will feel able participate in our worship this morning. At various points in the service we may suggest certain postures. But please feel free to adopt whatever posture (standing, sitting, kneeling) is appropriate for you at any time. If you would like to do some sketching or writing during the service, you are most welcome – at the back of the church is our Art Cart, stocked with books and art supplies. The books are communal so please date your work, no need to sign it, but the Art Books will become over time an anthology of our collective experience.

Welcome

Land Acknowledgement

Nous reconnaissons que la terre sur laquelle nous nous réunissons est le territoire traditionnel non-cédé de la nation Algonquin Anishnaabeg. Nous nous souvenons des peuples autochtones sur les terres desquels nous sommes réunis, où que nous soyons. Notre reconnaissance est également une déclaration de notre engagement dans le travail continu de réconciliation avec nos voisins Indigènes.

Greeting

La grâce de Jésus-Christ notre Seigneur,
l'amour de Dieu et la communion de l'Esprit Saint
soient toujours avec vous.

Et avec ton esprit.

The Opening Prayer

Prions le Seigneur.

Dieu, nous te rendons grâce de nous avoir de nouveau réunis pour te louer de ta bonté et demander ta bénédiction. Accorde-nous de reconnaître ta présence dans la semaine qui vient de se terminer et de discerner ce que tu attends de nous dans la semaine à venir. Nous te le demandons au nom de ton Fils, Jésus le Christ notre Seigneur. **Amen**

Crowded Table/Une table pleine | The Highway Women

You can hold my hand
When you need to let go
I can be your mountain
When you're feeling valley-low
I can be your streetlight
Showing you the way home
You can hold my hand
When you need to let go

Je veux une maison avec une table pleine

Et une place au coin du feu pour chacun
Allons conquérir le monde pendant que jeunes et capables
Et rassemblez-nous quand la journée est finie

If we want a garden
We're gonna have to sow the seed
Plant a little happiness
Let the roots run deep
If it's love that we give
Then it's love that we reap
If we want a garden
We're gonna have to sow the seed

Yeah I want a house with a crowded table
And a place by the fire for everyone
Let us take on the world while we're young and able
And bring us back together when the day is done

The door is always open
Your picture's on my wall
Everyone's a little broken
And everyone belongs
Yeah, everyone belongs

Je veux une maison avec une table pleine
Et une place au coin du feu pour chacun
Allons conquérir le monde pendant que jeunes et capables
Et rassemblez-nous quand la journée est finie

Collect of the Day

Let us pray.

We pray silently.

God of love and justice: we give you thanks for creating us in your image. We gather today to celebrate our variety, our identities, our sexualities, our cultures, and the unifying thread of your Spirit of love. As we remember the pioneers on whose shoulders we stand, remind us that your Spirit invites us to take our place in the long line of those who speak and work and act for justice and joy for all your people. We pray because of Jesus, who shows us the way. **Amen.**

We Proclaim the Word

Each Sunday we read from sections of the Bible: the Old Testament, Psalms, New Testament and the Gospel. These same readings will be proclaimed to over a billion Christians around the world today.

The First Reading: Exodus/Exode 1:8-2:10

Alors un nouveau roi, qui n'avait pas connu Joseph, se leva sur l'Égypte. Il dit à son peuple : « Voici que le peuple des fils d'Israël est trop nombreux et trop puissant pour nous. Prenons donc de sages mesures contre lui, pour qu'il cesse de se multiplier. En cas de guerre, il se joindrait lui aussi à nos ennemis, il se battrait contre nous et il sortirait du pays. » On lui imposa donc des chefs de corvée, pour le réduire par des travaux forcés, et il bâtit pour le Pharaon des villes-entrepôts, Pitom et Ramsès. Mais plus on voulait le réduire, plus il se multipliait et plus il éclatait : on vivait dans la hantise des fils d'Israël. Alors les Égyptiens asservirent les fils d'Israël avec brutalité et leur rendirent la vie amère par une dure servitude : mortier, briques, tous travaux des champs, bref toutes les servitudes qu'ils leur imposèrent avec brutalité. Le roi d'Égypte dit aux sages-femmes des Hébreux dont l'une s'appelait Shifra et l'autre Poua : « Quand vous accouchez les femmes des Hébreux, regardez le sexe de l'enfant. Si c'est un garçon, faites-le mourir. Si c'est une fille, qu'elle vive. » Mais les sages-femmes craignirent Dieu ; elles ne firent pas comme leur avait dit le roi d'Égypte et laissèrent vivre les garçons. Le roi d'Égypte, alors, les appela et leur dit : « Pourquoi avez-vous fait cela et laissé vivre les garçons ? » Les sages-femmes dirent au Pharaon : « Les femmes des Hébreux ne sont pas comme les Égyptiennes ; elles sont pleines de vie ; avant que la sage-femme n'arrive auprès d'elles, elles ont

accouché. » Dieu rendit les sages-femmes efficaces, et le peuple se multiplia et devint très fort. Or, comme les sages-femmes avaient craint Dieu et que Dieu leur avait accordé une descendance, le Pharaon ordonna à tout son peuple : « Tout garçon nouveau-né, jetez-le au Fleuve ! Toute fille, laissez-la vivre ! » Un homme de la famille de Lévi s'en alla prendre une fille de Lévi. La femme conçut, enfanta un fils, vit qu'il était beau et le cacha pendant trois mois. Ne pouvant le cacher plus longtemps, elle lui trouva une caisse en papyrus, l'enduisit de bitume et de poix, y mit l'enfant et la déposa dans les joncs sur le bord du Fleuve. La sœur de l'enfant se posta à distance pour savoir ce qui lui adviendrait. Or, la fille du Pharaon descendit se laver au Fleuve, tandis que ses suivantes marchaient le long du Fleuve. Elle vit la caisse parmi les joncs et envoya sa servante la prendre. Elle ouvrit et regarda l'enfant : c'était un garçon qui pleurait. Elle eut pitié de lui : « C'est un enfant des Hébreux », dit-elle. Sa sœur dit à la fille du Pharaon : « Veux-tu que j'aie appelé une nourrice chez les femmes des Hébreux ? Elle pourrait allaiter l'enfant pour toi. » – « Va », lui dit la fille du Pharaon. Et la jeune fille appela la mère de l'enfant. « Emmène cet enfant et allaite-le-moi, lui dit la fille du Pharaon, et c'est moi qui te donnerai un salaire. » La femme prit l'enfant et l'allaita. L'enfant grandit, elle l'amena à la fille du Pharaon. Il devint pour elle un fils et elle lui donna le nom de Moïse, « car, dit-elle, je l'ai tiré des eaux ».

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 124

If the Lord had not been on our side, let Israel now say;

if the Lord had not been on our side, when enemies rose up against us;

then would they have swallowed us up alive in their fierce anger toward us;

then would the waters have overwhelmed us and the torrent gone over us;

then would the raging waters have gone right over us.

Blessed be the Lord who has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

Our help is in the name of the Lord, the maker of heaven and earth.

Psaume 124

Sans le SEIGNEUR qui était pour nous,— qu'Israël le redise ! —

sans le SEIGNEUR qui était pour nous quand des hommes nous attaquèrent,

alors, dans leur ardente colère contre nous, ils nous avalaient tout vifs,
alors des eaux nous entraînaient, un torrent nous submergeait ;
alors nous submergeaient des eaux bouillonnantes.

Béni soit le SEIGNEUR qui n'a pas fait de nous la proie de leurs dents !

Comme un oiseau, nous avons échappé au filet des chasseurs ; le filet s'est rompu, nous avons échappé.

Notre secours, c'est le nom du SEIGNEUR, l'auteur des cieux et de la terre.

The Second Reading: Romains/Romans 12:1-8

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Parole du Seigneur.

Nous rendons grâce à Dieu.

You Say/Tu dis | Lauren Daigle

I keep fighting voices in my mind that say I'm not enough
Every single lie that tells me I will never measure up
Am I more than just the sum of every high and every low
Remind me once again just who I am because I need to know
Ooh-oh

You say I am loved when I can't feel a thing
You say I am strong when I think I am weak
And you say I am held when I am falling short
And when I don't belong, oh You say I am Yours
And I believe (I)
Oh, I believe (I)
What You say of me (I)
I believe

La seule qui compte à présent, c'est ce que tu penses de moi
En toi j'ai trouvé ma valeur, en toi est mon identité

Tu dis que tu m'aimes quand je ne ressens rien
Tu dis que je suis fort même quand je me sens faible
Tu dis que tu me tiens même si je crois tomber
Quand je m'sens oublié
Tu dis que je suis à toi
Oh oui je crois
Oh oui je crois
oh oui je crois

Taking all I have, and now I'm laying it at Your feet
You have every failure, God, You have every victory
Ooh-oh

You say I am loved when I can't feel a thing

You say I am strong when I think I am weak
You say I am held when I am falling short
When I don't belong, oh You say I am Yours
Oh oui je crois
Oh oui je crois
Ce que tu dis de moi
Oh oui je crois

The Gospel: Matthieu/Matthieu 16:13-20

The Lord be with you. Le Seigneur soit avec vous.

Et avec ton esprit

L'évangile de Jésus-Christ selon saint Matthieu.

Gloire à toi, Seigneur.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Homily| Rev. Caz

We say the Apostles Creed to affirm our faith using words of the ancient church

**I trust in God,
the Father almighty, creator of heaven and earth.**

**I trust in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate, was
crucified, died, and was buried. He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I trust in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

Confession and Absolution

*In our time of confession we recognize our need for reconciliation with God
and with each other. In response to our need God embraces us and calls us
beloved.*

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes humanity and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

The Peace

In the sharing of the Peace we celebrate our reconciliation with God and extend the gift of peace to one another (Matt 5:23-24). We are also reminded that it is in meeting others that we meet Christ.

The peace of the Lord be always with you.
La paix du Seigneur soit toujours avec vous.
Et avec ton esprit.

Share a sign of peace in church, online or in your home.

We Celebrate the Eucharist

Offering



Thank you for donating to the ministry of St. Albans! You may also make an offering via the collection plate, by e-transfer to donate@stalbanschurch.ca, or through Canada Helps or Paypal through the St. Albans Website - <https://stalbanschurch.ca/donate/>

Faith/La foi | Semler

When my religion turned against me
They said my hopes and dreams were faulty
I showed the holes inside my hands
And they claimed they couldn't see

Alors j'ai marché avec un bandeau sur les yeux
Vers la promesse d'un renouveau
Et ce n'est pas celui que vous prêchez
C'est celui dont nous avons besoin

Tu m'as fait chanter "Hallelujah"
Et je ne veux même pas le faire
J'essaie juste d'être libre
Nous mourons juste pour un peu de paix

But I still have faith
When you call my name
Never been the same
I still have faith
How you comfort me
When they come for me
Call that mercy

Don't pretend like you don't know me
Don't pretend I'm not your body
I'm your friend, I am your kin
Why won't you let me in?

Vous qui avez du pouvoir, prêtez l'oreille
Toi qui as le pouvoir, donne-moi un coup de main
Quelle belle maison vous avez construite
Quel dommage qu'elle soit faite de sable

Our God is good and able
And our God is flipping tables
At the mess of love we made

Mais j'ai toujours la foi
Quand tu appelles mon nom
Je n'ai jamais été la même
J'ai toujours la foi
Comment tu me réconfortes
Quand ils viennent pour moi
Appelle ça de la miséricorde

Mercy like I never knew
But I don't wanna keep quiet
Just to keep you
I call that
Mercy like I've been in bloom
But I don't wanna get small
To be in those rooms

But I still have faith
When you call my name
I've never been the same
I still have

La miséricorde comme je ne l'ai jamais connue
Mais je ne veux pas me taire
Juste pour te garder
Alors j'ai toujours
La miséricorde comme j'ai été en fleur
Mais je ne veux pas devenir petite
Pour être dans ces chambres

Prayer over the Gifts

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing.

Fill us with good things at your table, so that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Eucharistic Prayer

Le Seigneur soit avec vous.

Et avec ton esprit.

Élevons notre cœur.

Nous le tournons vers le Seigneur.

Rendons grâce au Seigneur notre Dieu.

Cela est juste et bon.

Eternal God, Source of all being,

we give you thanks and praise for your faithful love.

You call us into friendship with you and one another

to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love

and call us to the paths of righteousness. You stand with the weak,

and those, broken and alone, whom you have always welcomed home,

making the first last, and the last first.

Therefore we raise our voices with angels and archangels,

forever praising you and singing:

Saint, saint, saint le Seigneur, Dieu de l'univers,

Saint, saint, saint, éternel est son amour

Le ciel et la terre sont remplis de ta gloire,

Hosanna au plus haut des cieux.

Saint, saint, saint le Seigneur, Dieu de l'univers,

Saint, saint, saint, éternel est son amour

Béni soit celui qui vient au nom du Seigneur.

Hosanna au plus haut des cieux.

Saint, saint, saint le Seigneur, Dieu de l'univers,

Saint, saint, saint, éternel est son amour

Blessed are you, O Holy One:

when Hagar was driven into the wilderness

you followed her and gave her hope.

When Joseph was sold into bondage,

you turned malice to your people's good.

When you called Israel out of slavery,

you brought them through the wilderness into the promised land.

When your people were taken into exile you wept with them

by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One

to stand with the poor, the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria

and offered her the water of new life.

Christ knew the desolation of the cross

and opened the way for all humanity

into the redemption of your reconciling love.

On the night he was betrayed,

Jesus, at supper with his friends, took bread, gave you thanks,

broke the bread, gave it to them, and said, "Take and eat:

this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks,

he gave it to them, and said, "Drink this, all of you:

this is my blood of the new covenant which is shed for you and for many for

the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our siblings.

When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

Please feel free to use the language of your choice.

**Our Creator (Father/Mother) in heaven,
hallowed be your name,
Your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Notre Père qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme

nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer en tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, pour les siècles des siècles. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Les dons de Dieu pour le peuple de Dieu.

Nous rendons grâce à Dieu.

Communion

At St Albans, all are welcome to receive communion or a blessing.

Communion is received in a series of semi-circles at the front of the church.

Please cross your arms over your chest if you would prefer to receive a blessing instead of the bread and/or wine. Please also indicate if you would prefer to receive a rice wafer instead of a wheat wafer.

Rainbow/Arc-en-ciel | Kacey Musgraves // Same Love/Même amour | Macklemore

Et je ne peux pas changer

Même si j'ai essayé

Même si je voulais

Et je ne peux pas changer

Même si j'ai essayé

Même si je voulais

Mon amour, mon amour

Elle me tient chaud

Elle me tient chaud

Elle me tient chaud

Elle me tient chaud

When it rains, it pours, but you didn't even notice

It ain't rainin' anymore, it's hard to breathe when all you know is
The struggle of stayin' above the risin' water line

Well, the sky has finally opened, rain and wind stopped blowin'
But you're stuck out in the same ol' storm again
You hold tight to your umbrella, well, darlin', I'm just tryin' to tell ya
That there's always been a rainbow hangin' over your head

Si tu pouvais voir ce que je vois, vous seriez surpris par les couleurs
Jaune, rouge et orange et vert, et au moins un million d'autres
Alors attache ton nœud, ôte ton manteau et regarde autour de toi

Le ciel s'est enfin ouvert, la pluie et le vent ont cessé de souffler
Mais tu es de nouveau coincé dans la même vieille tempête
Tu t'accroches à ton parapluie, chérie, j'essaye juste de te dire
Qu'il y a toujours eu un arc-en-ciel au-dessus de ta tête

Oh, attache ton nœud, ôte ton manteau et regarde autour de toi
Tout va bien maintenant

'Cause the sky has finally opened, the rain and wind stopped blowin'
But you're stuck out in the same ol' storm again
Let go of your umbrella, 'cause, darlin', I'm just trying to tell ya
That there's always been a rainbow hangin' over your head
Yeah, there's always been a rainbow hangin' over your head

And I can't change
Even if I tried
Even if I wanted to
I can't change
Even if I try
Even if I wanted to
My love, My love, My love
She keeps me warm

She keeps me warm
She keeps me warm
She keeps me warm

L'amour est patient, l'amour est gentil
L'amour est patient, l'amour est gentil
Ne pas pleurer le dimanche
Ne pas pleurer le dimanche

Love is patient, love is kind
Love is patient, love is kind
Not cryin' on Sundays
Not cryin' on Sundays

We Are Sent

Prayer after Communion

Let us pray.

We pray silently.

**Living God,
increase in us the healing power of your love.
Guide and direct us
that we may please you in all things,
for the sake of Jesus Christ our Lord. Amen.**

Gloire à Dieu
**qui peut, par sa puissance qui agit en nous,
faire infiniment plus que nous pouvons
demander et même imaginer.
Gloire à lui dans l'Église et dans le Christ Jésus,
pour toutes les générations, dans les siècles des siècles. Amen.**

Community Announcements

Blessing

I'm Coming Out/Je sors du placard | Diana Ross

I'm coming out

I'm coming

I'm coming out

I'm coming out

I'm coming out

I'm coming out

I'm coming out

I want the world to know

Got to let it show

I'm coming out

I want the world to know

Got to let it show

There's a new me coming out

And I just have to live

And I want to give

I'm completely positive

I think this time around

I am gonna do it

Like you never knew it

Oh, I'll make it through

The time has come for me

To break out of the shell

I have to shout

That I am coming out

Je sors du placard

Je veux que le monde sache
Je dois le faire savoir
Je sors du placard
Je veux que le monde sache
Je veux que le monde sache
Je sors du placard
Je veux que le monde sache
Je veux que le monde sache que je sors du placard
Je sors du placard
Je veux que le monde sache
Il faut que ça se voit

Je dois montrer au monde
Tout ce que je veux être
Et toutes mes capacités
Il y a tellement plus en moi
D'une manière ou d'une autre, je devrai leur faire comprendre
Comprendre
Je l'ai bien en main
Et, oh, combien j'ai planifié
Je répands l'amour
Il n'y a pas de raison d'avoir peur
Et je me sens si bien
Chaque fois que j'entends

Sending

Allez en paix pour aimer et servir le Seigneur.

Nous rendons grâce à Dieu.

Thank you for coming to church today – if you have any questions or concerns or comments about the service, we want to hear from you
office@stalbanschurch.ca.

Announcements

Pride! - Today all are invited to march with St. Albans and St. Bernards in the Ottawa Pride Parade. Marchers can enter the staging area from either end of Laurier Street at the intersections of Elgin Street and Laurier Street or Nicholas Street and Laurier Street. We are at Staging Area B150 and everyone must arrive no later than 1:30.

Liturgy Club - If you are between 10 and 16 years old, join us every second Friday evening to laugh, play, snack, learn and work together. We help make St. Albans even better with skits, stories, and fun materials for members of all ages to feel closer to God. Liturgy Club is a group of friends who care for each other and build each other up, as we work to build God's kingdom. Sept 1, 15, 29... and every second Friday after that. At the church building from 6:30-8:30pm. Call Rosaline for more info or to be added to the list for text reminders. 613-853-2822

St. Albans Staff

The Rev. Michael Garner revmichael@stalbanschurch.ca

In the event of a pastoral emergency please call Rev. Michael 613-797-9802

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St. Albans Wardens

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