

October 24, 2021  
at 10:00 a.m.

# The Booklet

Feast of the Dedication  
A Celebration of Holy Eucharist

*Livestream the service at*  
[www.facebook.com/saintalbans](https://www.facebook.com/saintalbans) or  
[www.youtube.com/channel/UCdwV9f01  
mc4ymXD16YdNUBA](https://www.youtube.com/channel/UCdwV9f01mc4ymXD16YdNUBA)



**ST ALBANS**

*Spirit-Led. Christ-Centred. Contemporary Urban Church*

[www.stalbanschurch.ca](http://www.stalbanschurch.ca)

## **Welcome/Bienvenue**

Welcome to St. Albans, livestreaming from beautiful downtown Ottawa on [www.youtube.com/channel/UCdwV9f01mc4ymXD16YdNUBA](https://www.youtube.com/channel/UCdwV9f01mc4ymXD16YdNUBA) or at [www.facebook.com/saintalbans](https://www.facebook.com/saintalbans).

If you are joining us online, your full participation is welcome: Please let us know you are with us by 'liking' the stream or sharing some comments!

## **Sunday Worship Online**

St. Albans worships via Livestream every Sunday, with a 10am morning service at [www.facebook.com/saintalbans](https://www.facebook.com/saintalbans).

Our French-language service livestreams Sundays at 12h00 on Facebook at [www.facebook.com/CommunauteStBernard](https://www.facebook.com/CommunauteStBernard).

## **Join us In-Person**

Welcome back to in-person worship, albeit in a limited capacity. Learn how to register for in-person services at St. Albans website, [www.stalbanschurch.ca/in-person](https://www.stalbanschurch.ca/in-person)

## **Land Acknowledgement**

St Alban's gathers on the unceded territory of the Algonquin Anishnaabeg people. We remember the Indigenous peoples on whose land we are gathered, wherever we are. Our acknowledgement is also a statement of our commitment to the ongoing work of reconciliation with our Indigenous neighbours.

## **Welcome**

### **Greeting**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

### **Hear My Voice** | Thunderbirds Raised Her

Love runs rapid like a river in you  
You are water & fire  
In you the river runs wild like a child free  
Discover the world runs rivers and currents through you  
Ah, my voice forever set free  
You bring out the river in me

Wake this sleeping body  
And give it song  
Give me music and the passion to carry on  
Hear my voice  
Rising in a chorus of a million caring souls  
I hear the voices

Give this broken river endless flow  
And the forest that it bleeds through eternal growth  
Hear my prayer  
Rising in support of you and the land I call my home  
I join the voices

Love runs rapid like a river in you  
You are water & fire  
In you the river runs wild like a child free  
Discover the world runs rivers and currents through you

Ah, my voice forever set free  
You bring out the river in me

Heal this ancient ocean, it may endure  
And the skies from which it rains down  
Forever pure  
Hear my voice  
Rising in a chorus for the land I call my home  
I join the voices

Wake this sleeping body and give it song  
Give me music and the passion to carry on  
Hear my prayer  
Rising in a chorus for the land I call my home  
I join the voices

### **The Opening Prayer**

Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Let us pray.

*We pray silently*

### **Collect**

Almighty God,  
**watchful and caring, our source and our end, all that we are and all**

that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. Amen.

## **We Proclaim the Word**

*Each Sunday we read from sections of the Bible: the Old Testament, Psalms, New Testament and the Gospel. These same readings will be proclaimed to over a billion Christians around the world today.*

### **The First Reading** | *Genesis 28:10-17*

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place – and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **Psalm 122**

I was glad when they said to me,  
“Let us go to the house of the Lord.”

**Now our feet are standing  
within your gates, O Jerusalem.**

Jerusalem is built as a city  
that is at unity with itself.

**To which the tribes go up, the tribes of the Lord,  
the assembly of Israel,  
to praise the name of the Lord.**

For there are the thrones of judgement,  
**the thrones of the house of David.**

**Pray for the peace of Jerusalem:  
“May they prosper who love you.**

Peace be within your walls  
**and quietness within your towers.**

**For my kindred and companions’ sake,  
I pray for your prosperity.**

Because of the house of the Lord our God,  
**I will seek to do you good.”**

### **The Second Reading** | *1 Peter 2:1-5, 9-10*

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Holy Holy Holy** | The Brilliance, edited hymn "Holy Holy Holy" by Chad

Holy, holy, holy  
Is the One Almighty  
Glory to Creator, Amen

Holy, holy, holy  
Is the One Almighty  
Glory to Creator, Amen

Alleluia, alleluia  
Alleluia, alleluia

Holy holy holy Gitchi Manitou (Great Spirit)  
Early in the morning, our song shall come to you  
Holy holy holy here and all-loving  
Who is inspiring, set our spirits free

Holy holy holy all thy works will praise thy name  
In earth and sky and sea  
Holy holy holy here and all-loving  
Who is inspiring, set our spirits free

Who is inspiring, set our spirits free

## **The Gospel** | *Matthew 21:12-16*

Le Seigneur soit avec vous. The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

The Gospel of Christ

**Praise to you, Lord Jesus Christ.**

**Sermon** | *The Rev. Simone Hurkmans*

### **Open Space**

*This is a time to for us to respond in our own way to what we have heard and to prepare for the prayers that follow. Please feel free to comment with any reflections, discuss with anyone in your home, or simply rest in what was shared. If you are attending in person, you are invited to discuss with others at a distance by remaining in your seat. If you would like to offer prayers as part of our prayers of the people, please use the comments to do so.*



## **Hear, O People**

**Hear, O People,  
the Lord our God, the Lord is one.**

**Love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.**

**This is the first and the great commandment.**

**The second is like it:**

**Love your neighbour as yourself.**

**There is no commandment greater than these.**

## **Prayers of the People**

### **The Peace**

*In the sharing of the Peace we celebrate our reconciliation with God and extend the gift of peace to one another (Matt 5:23-24). We are also reminded that it is in meeting others that we meet Christ.*

*When exchanging the Peace with fellow parishioners (if you are attending in person), please remember that physical contact with those outside your bubble group is sadly not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving. If you are online, share a sign of peace online or in your home.*

**La paix du Seigneur soit toujours avec vous.**

**The peace of the Lord be always with you.**

**And also with you.**

## **We Celebrate the Eucharist**

### **Offering**

*All that we have is a gift from God. Please consider supporting St. Albans financially with an e-transfer to [donate@stalbanschurch.ca](mailto:donate@stalbanschurch.ca) or a secure credit card donation at [stalbanschurch.ca/connect/donations](https://stalbanschurch.ca/connect/donations) (StAlbans is the answer to the security question). If we have your email, name, and postal address, we'll provide an electronic tax receipt with pleasure. If you'd prefer to give in person, please place your offering in the plate located near the pods. We won't be passing the plate in order to keep safe distances. Thank you!*

### **One Love** | U2

Is it getting better?  
Or do you feel the same?  
Will it make it easier on you now?  
You got someone to blame

You say, one love, one life  
When it's one need in the night  
One love, we get to share it  
Leaves you baby if you don't care for it

Did I disappoint you?  
Or leave a bad taste in your mouth?  
You act like you never had love  
And you want me to go without

Well it's too late tonight  
To drag the past out into the light  
We're one but we're not the same  
We get to carry each other, carry each other ... One ...

Have you come here for forgiveness?  
Have you come to raise the dead?  
Have you come here to play Jesus?  
To the lepers in your head

Did I ask too much? More than a lot  
You gave me nothin' now it's all I got  
We're one but we're not the same  
Well we hurt each other then we do it again

You say love is a temple, love a higher law  
Love is a temple, love the higher law  
You ask me to enter but then you make me crawl  
And I can't be holdin' on to what you got  
When all you got is hurt

One love, one blood  
One life, you got to do what you should  
One life, with each other  
Sisters, brothers

One life but we're not the same  
We get to carry each other, carry each other  
One ... One ...

### **Prayer over the Gifts**

Creator,  
**hear the prayers of your faithful people.**  
**Grant that all who celebrate this eucharist**  
**may please you by the offering of themselves**  
**and the fulfilling of your will.**  
**This we ask in the name of Jesus Christ the Lord.**  
**Amen.**

## **Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God,

for the gift of a world full of wonder,

and for our life which comes from you.

By your power you sustain the universe.

**Glory to you for ever and ever.**

You created us to love you with all our heart,

and to love each other as ourselves,

but we rebel against you by the evil that we do.

In Jesus, your Son,

you bring healing to our world

and gather us into one great family.

Therefore, with all who serve you

on earth and in heaven,

we praise your wonderful name, as we sing,

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth of your glory are full**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Blessed is the one who comes in the name of the Lord.**

**Holy, holy, holy, Lord ...**

We give you thanks and praise, loving Creator,

because in sending Jesus, your Son, to us

you showed us how much you love us.

He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.

On the cross  
he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."  
After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends,  
and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

**Glory to you for ever and ever.**

Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread, and share in the life  
of the family of your children.

**Glory to you for ever and ever.**

Creator, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.  
We sing your praise, almighty Creator,  
through Jesus, our Lord,  
in the power of the Holy Spirit, now and for ever.  
**Glory to you for ever and ever. Amen.**

### **The Lord's Prayer**

**Our Father in heaven, hallowed be your name, Your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**We, being many, are one body,  
for we all share in the one bread.**

### **The Communion**

*During Communion, Rev. Simone will come to you with the bread,  
followed by a Communion assistant who will bring the wine. Please  
leave your mask on as you receive the bread, and remove it to  
consume the host once Simone has moved on. If you are unable to  
receive the wheat wafer, a rice wafer is also available. Please let  
Simone know.*

## **About the Common Cup**

*As we reintroduce the common cup, a few words from the Rev. Michael Garner's summary on the subject: "People ... worry that during a regular communion service, the chalice will be contaminated by the saliva of the participants. While it's true a shared cup could transmit infection through saliva, the risk is extremely low, with no documented cases of any disease ever being spread that way. In the case of COVID-19 the risk is even lower because it's spread by aerosols and droplets ... However, the most important thing is that you do what you feel is best for yourself and your loved ones. In the Anglican church, communicating in either kind, just bread or just wine, is considered full communion. You need not share the cup if the idea makes you uneasy. Simply fold your hands across your chest when it is offered." Please remember that intinction (dipping the bread in the wine) continues to be prohibited.*

The gifts of God for the people of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

**Crowded Table** | Lori Mckenna / Natalie Nicole Hemby / Brandi Carlile

You can hold my hand  
When you need to let go  
I can be your mountain  
When you're feeling valley-low

I can be your streetlight  
Showing you the way home  
You can hold my hand  
When you need to let go

I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're young and able  
And bring us back together when the day is done

If we want a garden  
We're gonna have to sow the seed  
Plant a little happiness  
Let the roots run deep  
If it's love that we give  
Then it's love that we reap  
If we want a garden  
We're gonna have to sow the seed

Yeah I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're young and able  
And bring us back together when the day is done

The door is always open  
Your picture's on my wall  
Everyone's a little broken  
And everyone belongs  
Yeah, everyone belongs

I want a house with a crowded table  
And a place by the fire for everyone  
Let us take on the world while we're young and able  
And bring us back together when the day is done  
And bring us back together when the day is done



## **We Are Sent**

### **Prayer After Communion**

God our creator,  
you have given us this time of joy  
and have nourished us in heavenly things.  
Grant that we may show in our lives the love of Christ  
who is our God and Saviour. Amen.

*We pray silently.*

Glory to God,  
whose power, working in us can do infinitely more  
than we can ask or imagine.  
Glory to God, from generation to generation  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

### **Community Announcements**

#### **Blessing**

**People of God** | Gungor

We could have tongues of angels  
We could move mountains with our faith  
We could give everything away  
But if we don't have love  
We're left with nothing

We could pray every moment  
Know all the mysteries of our faith  
We could sing all the highest praise  
But if we don't have love  
We're left with nothing

People of God rise up  
Rise up and shine God's love  
This is the light of the world  
Of the world, oh  
This is the light of the world  
Of the world, oh

Love is what holds it all together  
Love never fails, it never dies  
There is no deeper truth  
We know God is love, our God is love

People of God rise up  
Rise up and shine God's love  
We are the light of the world  
Of the world, oh  
We are the light of the world  
Of the world, oh

Tear down the walls that divide us  
Let love rebuild and unite us  
All we need is, all we need is love

People of God rise up  
Rise up and shine God's love  
We are the light of the world  
Of the world  
People of God rise up  
Rise up and shine God's love  
We are the light of the world  
Of the world

## **Sending**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

*When the service ends, please join us for a no-coffee coffee hour to catch up with folks. We know it's tempting to hug and get close, but please continue to wear a mask and maintain distancing when chatting with others.*

### **Mondays: Monthly Resilience Check-in**

The monthly Resilience Check-In Group continues on **Monday, November 8** at 3:00 pm. Connect with facilitator Mary-Martha Hale to check in.

### **Diocese-Wide Collaborative Book Study**

The last of the *Altar in the World* book study series of takes place Wed., Oct. 27 at 7pm. Contact Robyn at [robysulkko@hotmail.com](mailto:robysulkko@hotmail.com).

### **Thursdays: Morning Prayer/Bible Study**

The study group returns to Zoom each Thursday at 9 am. Join us to pray and to study the upcoming Sunday's Gospel and Psalm readings. It's a lovely way to start the day. The [Zoom link](#) will remain the same for each week. Meeting ID: 821 0277 5595 Passcode: 574469

### **All Souls' Requiem Eucharist – Sunday, November 7**

Our Bishop will read the names of those members of households in our diocese who have died during the pandemic, and offer a prayer of commendation for their souls, at the Cathedral's All Souls' Requiem Eucharist on Sunday, November 7 at 4pm.

This promises to be a very moving and beautiful service, which will be held in-person and livestreamed. If you have loved ones who have died during the pandemic, would you kindly send Rev. Simone their names by **Wednesday, November 3** so that they may be included in the service. To attend the Requiem in person, please register at <https://rsvp.church/r/2bdfOuYg>. You may also livestream from <https://www.youtube.com/c/christchurchcathedralottawa>.

## **Episcopal Visit – Sunday, November 14**

Bishop Shane Parker will be with us for worship on Sunday, November 14. Please be in touch with Rev. Simone if you are interested in being confirmed at this service, or if you would like to know more about confirmation in general.

### **St. Albans Contacts**

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### **Donations**

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